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IN THE UNITED STATES PA	ATTORNEY I	DOCKET NO: KCX-425 (15963)	
In re Application of: Fish, et al.), Group Art Unit: 1772		
Serial No: 10/029,132) Examiner: Donald Lor	ney	
Filed: December 20, 2001) Our Client ID:	22827	
Confirmation No: 2724) Our Account No:	04-1403	
Title: Disposable Shoe Liner)		
Commissioner for Patents U.S. Patent and Trademark Office	FEB 27	2004	
Post Office, Box 1450 Alexandria, VA 22313-1450			
	ENDMENT	5	
This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto. Fee requirements (if any) have been calculated as shown below:			
Claims Highest			
remaining number after previously Pres	ent ent	Additional	
amendment paid for Extr	a	Fee	
Total Effective Claims 15 minus 26 =	0 X \$18 =	\$	
Independent Claims 2 minus 3 =	0 x \$86 =	\$	
If amendment enters <u>proper</u> multiple dependent claim(s) into \$290.00 (per application)	this application for <u>first</u> time, add	\$ 0.00	
Since Official Action set an <u>original</u> due date of <u>N/A</u> ,			
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$420; 3 months \$950; 4 months \$1480) \$ 0.00			
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee	(\$110.00)	\$220.00	
	SUBTOTAL:	\$	
If "small entity" verified statement filed [] previously, [] herewith, enter one-half (½) of subtotal and subtract		\$	
	TOTAL:	\$	
Other:		\$0.00	
	TOTAL FEE ENCLOSED:	\$220.00	
The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.			
Telephone: 864-271-1592 Facsimile: 864-233-7342 I hereby certify that this correspondence and any referenced a Service as first class mail in an envelope addressed to: Comm	LAW, P.A. unston Reg. No: 45,675 uttachment and fee are being deposinissioner for Patents, U.S. Patent a		
Post Office Box 1450, Alexandria, VA 22313-1450, on <u>February 19, 2004</u> . Lynn Watkins (Typed on printed name of person mailing paper or fee)			

(Signature of person mailing paper or fee)



Attorney Ref.: KCX-425 (15963)

CERTIFICATE UNDER 37 C.F.R. 3.73(b)

Applicants: <u>Fish, et al.</u>	
Application No.: 10/029,132 File	ed: December 20, 2001
Entitled: DISPOSABLE SHOE LINER	FEB 27 2004
` .	corporation (Type of Assignee, e.g. corporation, partnership, university, government agency, etc.)
states that it is	
[X] the assignee of the entire right, title a	nd interest
in the application identified above by virtu	ue of:
	f the patent application identified above. The assignment ark Office at Reel <u>012661</u> , Frame <u>0841</u> or for which
The undersigned (whose title is supplied assignee.	below) is empowered to sign this certificate on behalf of the
Reb 17, 2004 Date	Signature James B. Robinson
	Typed or printed name
	Agent-In-Fact